

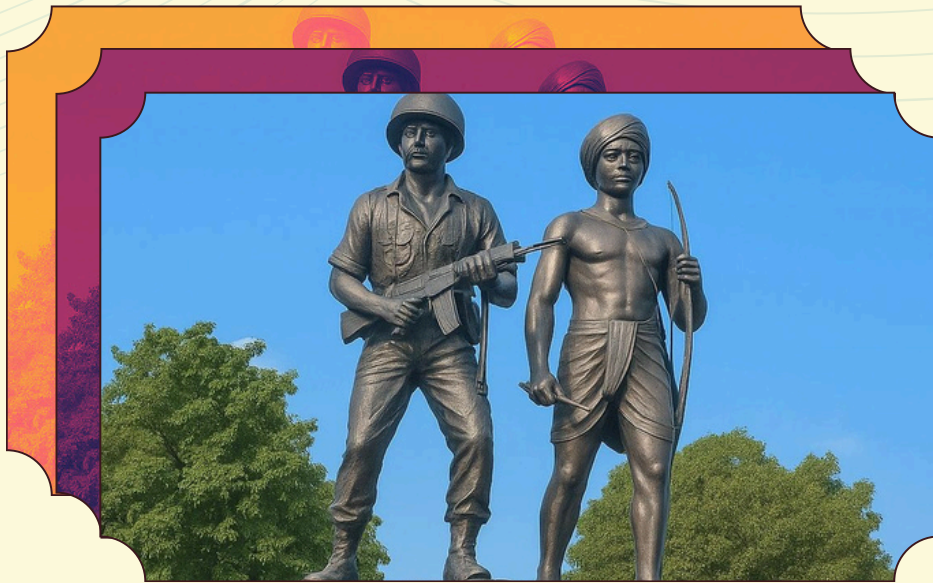
**Organising Chairperson**  
**Dr. A.K.Bakhla**

**Organising Secretary**  
**Dr. Surjit Prasad**



**Organising Treasurer**  
**Dr. Ravi R. Kisku**

# JASCON – 2025



## **23rd ANNUAL CONFERENCE OF INDIAN PSYCHIATRIC SOCIETY JHARKHAND STATE BRANCH**

**ORGANISED BY INDIAN PSYCHIATRIC SOCIETY JHARKHAND STATE  
BRANCH IN COLLABORATION WITH CIP ALUMNI ASSOCIATION & RINPAS**

**Theme: Transforming Communities through Rights-Based Mental Health Care**

**Venue:**

*Academic & Research Centre, RINPAS*

**Date:**

*11th October, 2025*

**Click on the link below for Registration:**

<https://forms.gle/aDbzjaVyw9xRUbw67>

**Contact Details:**

Dr. Surjit Prasad

Email: [surjitbhaimbbs@gmail.com](mailto:surjitbhaimbbs@gmail.com)

Phone: 8709391283

**Registration Fees:**

Individual: 1000 INR

(Registration is Mandatory)



# JASCON - 2025

## 23rd ANNUAL CONFERENCE OF INDIAN PSYCHIATRIC SOCIETY JHARKHAND STATE BRANCH

**THEME: Transforming Communities through Rights-Based Mental Health Care**

**VENUE: Academic & Research Centre, RINPAS, Ranchi**

**DATE: 11th October 2025**

### INVITATION FOR SCIENTIFIC PAPERS

#### AWARD PAPERS

1. **R.B. Davis Memorial Award:** Open for all members of IPS Jharkhand State Branch.
2. **T.B. Singh Memorial Award:** Open for Postgraduate trainees of Psychology in Jharkhand. Participants should enclose a letter of eligibility from their respective head of the department/institution.
3. Participants willing to participate in the **R. B. Davis Memorial Award** must send soft copy of the full paper to Dr. (Prof) Varun S Mehta, Chairman, R.B. Davis Awards Committee, JASCON 2025 by 30th September 2025 at Email id: [vs\\_mehta@yahoo.co.in](mailto:vs_mehta@yahoo.co.in) Ph No. 9204858189
4. Participants willing to participate in the **T.B. Singh Memorial Award** must send soft copy of the full paper to Dr. Neha Sayeed, Chairperson, T.B. Singh Awards Committee, JASCON 2025 by 30th September 2025 at Email id: [neha.s.cip@gmail.com](mailto:neha.s.cip@gmail.com) Ph No. 9709228860
5. The soft copy of the full paper should be in English with text aligned to the left in double space on one side of the paper, (Times New Roman font; Headings=14 and Text=12 size). The first page of the paper should contain only the title of the study with full author information, affiliation, and place of research. These should not appear in any other part of the text.
6. The paper should be prepared as per the guidelines laid for preparing a research paper in the Indian Journal of Psychiatry ([www.indianjpsychiatry.org](http://www.indianjpsychiatry.org)), the official publication of Indian Psychiatric Society. The oral presentation must be made by the author/any one of the authors, at least one of whom should be a member of IPS Jharkhand State Branch.

#### FREE PAPERS

Scientific Program Committee invites participants for oral presentation of free papers from all the members. Participants are advised to send in their abstracts not later than 30th September 2025. Abstract sent by authors who have not registered shall be rejected.

1. The soft copy of the abstract of the paper to be sent to Dr. (Prof) Surendra Paliwal, Chairperson, Free Paper Committee, JASCON 2025, at Email id: [itsme.paliwal@gmail.com](mailto:itsme.paliwal@gmail.com) Ph no. 8005940887
2. The content of abstract for free papers should be described under the headings of Introduction, aims and objectives, methodology, results, and conclusions.
3. Time allotted for the presentation will be 7 mins. and discussion will be 2 mins.
4. Presenter of the paper should be clearly highlighted in the abstract submitted and at least 50 percent of the authors should be member of IPS Jharkhand State Branch.



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### INVITATION FOR POSTER PRESENTATION

Scientific Program Committee invites participants for Poster Presentation from all the members/students/residents. Participants are advised to send in their abstracts not later than 30th September

2025. Abstract sent by authors who have not registered shall be rejected.

1. The soft copy of the abstract of the poster to be sent to Dr. (Prof) Surendra Paliwal, Chairperson, Free Paper Committee, JASCON 2025, at Email id: [itsme.paliwal@gmail.com](mailto:itsme.paliwal@gmail.com) Ph no. 8005940887
2. The content of abstract for poster should be described under the headings of Introduction, aims and objectives, methodology, results, and conclusions.
3. The poster should be prepared as per Indian Psychiatric Society (IPS) Poster Guidelines.
4. Presenter of the paper should be clearly highlighted in the abstract submitted and at least 50 percent of the authors should be member of IPS Jharkhand State Branch.



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**DATE: 11th October 2025**

Timing	Program Schedule	
9:00 am – 10 am	Registration	
10: 00 am - 12:00 am	Parallel Session	
	Award paper session 1. R B Davis Memorial award 2. T B Singh memorial award.	Free papers and Posters Presentation
12:00 am – 12:30 am	Tea Break	
12:30 am – 01:30 pm	Talk on “AI in Psychiatry: The Next Frontier” by Dr Sreya Chattopadhyay, AI Trainer & Digital Transformation Expert	
01:30 Pm – 02:30 pm	Lunch Break	
02:30 pm - 03:30 pm	Inaugural ceremony	
03:30 pm - 04 :15 pm	Talk on “Community Mental Health in India: Past, Present & Future by Dr Anindya Das, Professor of Psychiatry, AIIMS Rishikesh	
04:15 pm – 04:30 pm	Screening of a Short Documentary on Community Mental Health in Jharkhand by EKJUT Titled- MADAD-Caring Circles	
04:30 pm – 05:30 pm	Panel discussion on “Transforming Communities through Right-Based Mental Health Care”	
05:30 pm – 06:00 pm	Valedictory	
06:00 pm – 06:30 pm	Annual General Body Meeting	
7 :30 pm onwards	Cocktail Dinner	